

# UNDER the SEA



BC SUMMER READING CLUB 2026

## Book Review

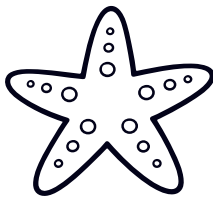
**Title**

---

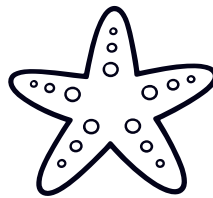
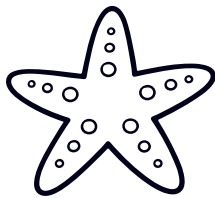
**Author/  
Illustrator**

---

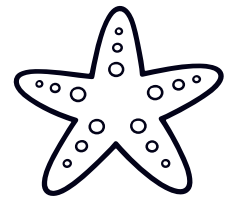
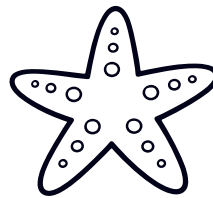
**Rating**



**Meh**



**Good**



**Amazing!**

**What was your favourite thing about the book?**

**Would you change anything?**